

# **ΩΨΦ Fraternity, Inc.**

## **7<sup>th</sup> District**

**Manhood**

**Scholarship**



**Perseverance**

**Uplift**

**Dr Ernest Everett Just**  
**Undergraduate Advisor of the Year Award**

## Dr Ernest Everett Just Undergraduate Advisor of the Year Award

The Undergraduate Advisor of the Year award is given to the chapter Advisor that truly exemplifies Manhood, Scholarship, Perseverance, and Uplift. They show a dedication and commitment to the fraternity and their chapter. They give freely of their time, talent and treasure. The Advisor of the Year goes above and beyond the call of duty and does what is in the best interest of the undergraduate chapter, the graduate chapter he is financial with, and the fraternity as a whole.

### Criteria

The individual must meet the following criteria in order to be nominated:

- The Advisor must be nominated by the undergraduate chapter and the partnering graduate chapters.
- The nomination form must be completed and signed by both chapters Basilei.
- The Advisor must provide verification of attendance at the State Workshop, 7<sup>th</sup> District Meeting, National Undergraduate Summit, and Grand Conclave/Leadership Conference during the fraternity fiscal year.
- The Advisor must have attended at least one chapter function per month (chapter meeting, ritualistic ceremony, community service event, etc.)
- Letters of recommendation from the official point of contact on the undergraduate campus (Dean of Students, Director of Greek Life, etc), and the partnering graduate chapter Basileus must be provided with the nomination.

### Application Deadline

February 15

### Additional Information

The application must be submitted by the nominator; but may be discussed with the nominee. Include a color portrait of the nominee (head and shoulders shot). The portrait may be submitted in digital format. **This document must be submitted to the Undergraduate Advisor/Activities Committee Chairman of your state.** Each State may select a State Advisor of the Year, and those finalists will be considered for the 7<sup>th</sup> District Advisor of the Year Award. (A State is **NOT** required to have an Advisor of the Year if there are no qualified candidates).

### How to Apply

Complete the attached nomination form and submit to the Undergraduate Advisor/Activities Committee Chairman of your state -

Comment on the items below as they relate to the Advisor being nominated by the undergraduate and graduate chapters by responding to the questions below in no more than 1000 words.

**The winning advisor will receive:**

1. a cash award;
2. a plaque;
3. a letter sent to the President of the institution from the 7<sup>th</sup> District Representative informing them of this honor; and
4. a waiver of registration fees to the next District Meeting.

**Special Note: The procedure for the final selection of the 7th District Advisor of the Year is as follows:**

1. After all nominations from the individual states are received as instructed above they are evaluated and scored by the State Undergraduate Advisors/Activities Chairmen to identify one winner.
2. The winning nominations are then sent to the 7th District Undergraduate Advisors/Activities Chairman.
3. The 7th District Undergraduate Advisors/Activities Chairman then forms a review committee to select an overall District winner. Attached rating form and evaluation rubric will be used by the review committee in the selection process.
4. State winner names and the overall winner's name are returned to the State Chairman and forwarded to the 1st Vice 7th District Representative prior to or on March 1st.
5. The District winners name will be forwarded to the 1st Vice 7th District Representative for purchase of award and presentation at the 7th District Meeting Undergraduate Luncheon

## Dr Ernest Everett Just Undergraduate Advisor of the Year Award Nomination Form

Please provide the following information about the Chapter Advisor being nominated:

Name of Advisor		Graduate Chapter Affiliation	
Control#		# of years as Advisor	

Please provide the following information about the Undergraduate Chapter that the nominee advises:

Chapter name		Chapter Address	
Chapter #			

This application must be accompanied by letters of recommendation from:

- University Point of contact (Dean of Students, Director of Greek Life, etc)
  \*Partnering Graduate Chapter Basileus

Please attach documentation showing that the nominee has attended the following events during this fiscal year:

- State Workshop
  \*National Undergraduate Summit  
 7th District Meeting
  \*Grand Conclave/Leadership Conference

*\* Please choose the event that is applicable to the fiscal year of this application*

Please list at least one chapter event (chapter meeting, ritualistic ceremony, community service event, etc.) that the Advisor has attended per month during the academic year (August – May).

Month	Chapter Event Attended For Fiscal Year Ending 10/31/
November	
December	
January	
February	
March	
April	
May	
June	
July	
August	
September	
October	

### Nomination

We, the undersigned do hereby nominate the Advisor listed on this form as a candidate for the *7th District Dr Ernest Everett Just Undergraduate Advisor of the Year Award*. We understand that all information on this form is subject to verification by the District and that all appropriate paperwork must be submitted with this application along with the answers to the questions 1-7 listed in attachment A of this form.

\_\_\_\_\_  
Undergraduate Chapter Basileus

\_\_\_\_\_  
Partnering Graduate Chapter Basileus

\*\*\*\*This form must be **received** by the Undergraduate Advisors Chairman in its entirety no later than **February 15**

**Dr Ernest Everett Just Undergraduate Advisor of the Year Award.  
Attachment A: Questions**

Please provide the following information about the chapter Advisor being nominated:

Name of Advisor		Graduate Chapter Affiliation	
Control#		# of years as Advisor	

Please answer the following questions about this candidate to the best of your ability. Answers may be supplemented on a single-spaced, 8 ½” x 11” page. Please use the Times New Roman font – 12 point type.

1. **How has the Advisor helped to promote the undergraduate chapter on campus?**

2. **How does the Advisor earn the respect of the chapter as one of the best Advisors?**

3. **How often does he assist the undergraduate chapter in meeting state, district, and international deadlines and administrative requirements (Forms 50, 53, 37; meeting registrations)?**

4. **How does the Advisor go above and beyond the call of duty to make the chapter successful?**

**Dr Ernest Everett Just Undergraduate Advisor of the Year Award.  
Attachment A: Questions (Continued)**

Name of Advisor		Graduate Chapter Affiliation	
Control#		# of years as Advisor	

5. **How does the Advisor help the chapter learn the heritage and history of the chapter and the Omega Psi Phi Fraternity, Inc.?**

6. **Please give an example of how your Advisor has promoted brotherhood, unity and integrity in your chapter.**

7. **If challenges were encountered by the undergraduate chapter, how did the Advisor make suggestions to resolve those challenges?**

# 7<sup>th</sup> District

## Undergraduate Advisors/Activities Committee

**Bro. Stephen Jackson; Second Vice 7<sup>th</sup> District Representative**

506B Airport Dr.  
Tallahassee, FL 32304  
E-Mail: [sjj05@fsu.edu](mailto:sjj05@fsu.edu)

**Bro. Kenneth Demons; Chairman, 7<sup>th</sup> District**

175 Lucky Leaf Place  
Fayetteville, Georgia 30214  
E-Mail: [kdemons@cdc.gov](mailto:kdemons@cdc.gov)

**Bro. Derrick Brewster; Chairman, State of Alabama**

217 North Franklin Dr Apt 27  
Troy, AL 36081  
E-Mail: [dbrew@troy.edu](mailto:dbrew@troy.edu)

**Bro. Dr. Michael V. Bowie; Chairman, State of Florida**

Director, Recruitment, Retention, & Multicultural Affairs  
University of Florida  
G415 Norman Hall  
P. O. Box 117045  
Gainesville, FL 32611-7045  
E-Mail: [mbowie@coe.ufl.edu](mailto:mbowie@coe.ufl.edu)

**Bro. H. Benjamin Williams, Ph.D; Chairman, State of Georgia**

5307 Elsie Lane  
Mableton, GA 30126  
E-Mail: [docben@att.net](mailto:docben@att.net)

**Bro. Will Jemison; Chairman, State of Mississippi**

P.O. Box 714  
Jackson, MS 39205  
E-Mail: [wjemison@gmail.com](mailto:wjemison@gmail.com)