

# OMEGA PSI PHI 82ND SEVENTH DISTRICT MEETING

BIRMINGHAM, ALABAMA

MARCH 28 - 31, 2019

REGISTRATION PACKET

HOST CHAPTERS:

ALPHA PHI, KAPPA DELTA, &

ETA EPSILON

[web:www.alphaphiopp.org](http://www.alphaphiopp.org) / 7 district

**Omega Psi Phi Fraternity, Inc.**  
82<sup>nd</sup> Seventh District Meeting  
March 28-31 ,2019 Ω Birmingham, AL  
Host Chapters: ALPHA PHI (AP, HE, KD)



## **WELCOME**

### **Greetings Brothers of the Mighty Seventh District:**

We welcome you to Birmingham and our 82<sup>nd</sup> Seventh District Meeting. Our goal for this meeting is to enlighten and inform those attending of the tremendous efforts and activities you have performed in your respective states, and of your outreach and uplift in our communities.

From the attached tentative agenda, you will see the business at hand including the various presentations, dialogue opportunities, community service projects and most importantly fellowship with familiar brothers and making new fraternal bonds.

The location for our meeting is the intimate and accommodating Sheraton Birmingham Hotel, located at 2101 Richard Arrington Jr Blvd N, Birmingham, Alabama 35203. The Sheraton is centrally located in downtown Birmingham and is a short walk to the Uptown Entertainment District the site of several of our meeting's social activities. More on these activities later.

Also, Alpha Phi Chapter's Quettes have planned a great week for your Quette as well.

The Seventh District App will be used to keep you updated on the meeting's agenda and any changes to scheduled events. If you have not already downloaded the Seventh District App you can download it at: <https://7dques.com>

Updates will be provided as we get closer to the meeting.

If you have any questions, please contact me:

**Brother George A. Smith**  
District Marshal  
Phone: 205-873-9622  
[gasmith00@att.net](mailto:gasmith00@att.net)

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## **REGISTRATION:**

All brothers are required to register for the 2019 District Meeting and pay the appropriate fees to participate in any aspect of the meeting

<b>Registration Category</b>	<b>Early Bird Before Midnight Jan. 20, 20 19</b>	<b>Regular Jan. 20 -March10, 2019 Midnight</b>
<b>Delegates (Undergraduate &amp; Graduate)</b>	\$180.00	\$200.00
<b>Grad MSP Delegates** (includes \$135 prepaid credit)</b>	\$45.00	\$45.00
<b>Undergrad MSP Delegates (includes \$110 prepaid credit) **</b>	\$70.00	\$70.00
<b>Visiting Brothers(Graduate)</b>	\$135.00	\$160.00
<b>Visiting Brothers (Undergraduate)</b>	\$125.00	\$150.00
<b>MSP Visiting Brothers (Graduate)</b>	No fee	No Fee
<b>MSP Visiting Brothers (Undergraduate)</b>	No fee	No Fee
<b>Host Brothers</b>	\$100.00	\$150.00
<b>Extra Banquet Tickets</b>	\$40 each	\$40 each

There will be **NO ON-SITE REGISTRATION**

The registration site for the Seventh District Meeting is open: <http://www.omegapsiphi7d.org>

**NOTE TO KRS's:** All Chapter Delegate Form 36D must be submitted by midnight on March 6, 2019 via the IHQ My Page Website. Delegate Email Address Must be up to date. **DO NOT SEND TO DKRS.**

**MSP NOTE:** MSP fee categories above only apply to brothers who were initiated after the 2018 District Meeting and on or before February 15, 2019.

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\*7<sup>th</sup> District bylaws state “All Delegates shall be assessed the same fee” {Article VI, Section 3 (page 14)}



\*\*MSP Brothers registering as a delegate pay the difference between delegate registration and the amount of paid in MSP:

Graduate: \$190 -\$135 = \$55

Undergraduate: \$190 -\$110 = \$80

**District Meeting Gift:**

The District Representative has decided on a special gift for the 82<sup>nd</sup> 7<sup>th</sup> District Meeting that does not include a souvenir bag. **Brothers must be registered and present to receive their Seventh District Meeting gift.**

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## **ACCOMMODATIONS & MEETINGS:**

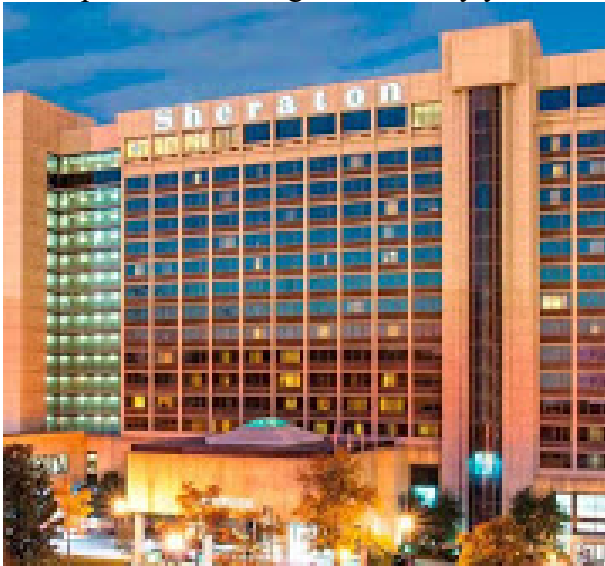
Warm and inviting as the southern sun, Sheraton Birmingham Hotel is in the heart of Birmingham's Central business district.

Connect with colleagues in one of Alabama's largest and most recognized convention hotels. Events of various sizes will thrive in over 350,000 square feet of meeting and exhibition space, including Alabama's largest ballroom – 25,000 square feet of elegant and versatile space. We are also conveniently connected to the Birmingham/Jefferson Convention Complex by a covered skyway.

Discover southern hospitality at its best. Enjoy some of the finest restaurants in the south in the nearby Uptown Entertainment District. Join in the excitement of fellow fans at the infamous Alabama Sports Hall of Fame.

At day's end, relax in our indoor pool or unwind at Casey's Sports Bar & Grill. The minor stresses of travel are soothed away in our comfortable guest rooms and suites, complete with the signatures Sheraton Sweet Sleeper (SM) Bed.

Experience Birmingham in a way you'll never forget at the Sheraton Birmingham Hotel.



Transportation from the Airport to the Hotel will be provided Wednesday and Thursday and from Hotel to Airport on Sunday will be provided. Schedule to follow.

Room rates are \$119 per night plus taxes and fees.

These rates are available from March 28 – 31, 2019.

On-site parking is available for \$7 per day. **Last date to book** a room at this reduced rate is **Feb. 28, 2019**.

**Click the link to reserve your room. The host hotel is full, this is the link to the (overflow) hotel :**  
**[Book rooms for the Omega Psi Phi 7th District Meeting](#)**

**To make reservations by telephone call: 1-800-325-3535**



## TENTATIVE AGENDA

Thursday - March 28, 2019		
Time	Function	Location
9:00 am – 2:00pm	Social Action Projects Feed the Homeless STEM Civil Rights Institute Pocket Park Renovation	TBA
10:00 am – 5:00 pm	Golf Tournament – 9AM Shotgun Start	Highland Park Golf 3300 Highland Avenue Birmingham, Alabama 35205
10:00 am – 5:00 pm	Vendor Setup	Forum – 3 <sup>rd</sup> Floor Lobby
4:00 pm – 8:00 pm	Registration	Forum J – K
4:00pm – 8:00pm	Quette Registration	Forum F
5:00pm – 8:00pm	District Council Meeting	Forum C
9:00pm – 1:00 am	Brotherhood Night	TBD

Friday - March 29, 2019		
Time	Function	Location
7:30 am to 8:30 am	Morning Worship	Forum Theater
7:30 am – 5:00pm	Registration	Forum J – K
8:00 am – 10:00 am	Quette Registration	Forum F
8:00am – 8:00pm	Vendor Area Open	Forum - 3 <sup>rd</sup> Floor Lobby
8:30 am – 10:00 am	<b>State Caucuses</b>	
	Alabama	Forum A – B
	Florida	Forum G - H – I
	Georgia	Birmingham Ballroom
	Mississippi	Forum C

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<b>Friday - March 29, 2019</b>		
<b>Time</b>	<b>Function</b>	<b>Location</b>
9:00 am – 4:00 pm	Quette Activities	Defense Class, Outlet Mall, Lunch
10:15 am – 12:30 pm	<b><i>Plenary Session I</i></b> Bro. James Cistrunk 23rd 7 <sup>th</sup> District Representative Presiding	Birmingham Ballroom
	Ω Call to Order Ω Formal Opening Ω Roll Call Ω Public Program Greetings & Recognition of Guests Ω Adoption of Agenda Ω Adoption of Standing Rules Ω Preliminary Credential Ω Report Adoption of Minutes Ω District Representative Report	Birmingham Ballroom
10 am – 4 pm	Health Fair	Forum J – K
10 am – 4 pm	Career Fair	Forum J – K
12:25 pm – 2:00pm	Life Membership Luncheon	Birmingham Ballroom



Friday - March 29, 2019		
Time	Function	Location
2:30 pm – 5:00 pm	<p><b><i>Plenary Session II</i></b>            Bro. Reginald Harris, 7<sup>th</sup> District            First Vice Representative Presiding</p>	Birmingham Ballroom
2:00 pm – 5:00 pm	<p>Ω Nominations</p> <p><b>Officer Reports</b>            Ω First Vice District Representative            Ω Second Vice District Representative            Ω District Keeper of Records and Seal            Ω District Keeper of Finance            Ω District Counselor            Ω District Director of PR            Ω District Chaplain            Ω Alabama State Representative            Ω Florida State Representative            Ω Georgia State Representative            Ω Mississippi State Representative</p> <p><b>Committee Reports</b>            Ω Achievement Week            Ω Talent Hunt            Ω Scholarship            Ω History &amp; Archives            Ω Membership (Presented at the Life Membership Luncheon)            Ω Reclamation            Ω Retention            Ω Undergrad Advisors            Ω Life Membership            Ω Rules            Ω Recommendation and By-Laws Protocol            Ω Social Action            Ω Fatherhood Initiative and            Ω Mentoring            Ω Stop the Violence            Ω Food Drive            Ω Ways and Means            Ω Corporate Sponsorship</p>	Birmingham Ballroom



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<b>Friday - March 29, 2018</b>		
<b>Time</b>	<b>Function</b>	<b>Location</b>
2:30 pm – 5:00 pm	<i>Plenary Session II, Continued</i> Bro. Reginald Harris, 7 <sup>th</sup> District First Vice Representative Presiding	Birmingham Ballroom
	<b>Committee Reports – Continued</b>  Ω Voter Registration, Education and Mobilization Ω Inspector General Ω Registration and IT Ω Medical and Health Initiatives Ω See It Through Foundation	
3:15 pm – 3:30 pm	Talent Hunt Rehearsal Meeting	Forum Theater
3:30 pm – 4:30 pm	Talent Hunt Rehearsal	Forum Theater
4:00 pm – 4:30 pm	Fatherhood Initiative and Mentoring	Birmingham Ballroom
5:30 pm – 7:00 pm	Undergraduate Caucus	Forum A - B
7:30 pm – 9:00 pm	Talent Hunt Program	Forum Theater
9:00 pm – 10:00 pm	Talent Hunt Reception	2 <sup>nd</sup> Floor Lobby
9:00 pm – 10:00 pm	District March Down	Birmingham Ballroom
10:00 pm – 2:00 am	Purple Haze Party	Birmingham Ballroom
<b>Saturday March 30, 2019</b>		
<b>Time</b>	<b>Function</b>	<b>Location</b>
7:30 am -8:30am	Morning Worship	Forum Theater
7:00am – 11:00pm	Registration	Forum J – K
8:00am – 8:00pm	Vendor Area Open	Forum - 3 <sup>rd</sup> Floor Lobby
8:00am – 11:00 am	Quette Registration	Forum F
8:30 am – 9:30 am	State Caucuses	
	Alabama	Forum A – B
	Florida	Forum H – I
	Georgia	Birmingham Ballroom
	Mississippi	Forum C
9:00 am – 10:00am	Undergraduate Caucus	Forum Theater

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**Saturday March 30, 2019**

<b>TIME</b>	<b>FUNCTION</b>	<b>LOCATION</b>
8:00 am – 2:00 pm	Quette Activities	Zumba, History Tour & Luncheon
10:00 am – 2:00 pm	History and Archives Display	Forum D
10:00am – 11:00am	Men Health Issues Workshop and Panel Discussion	Birmingham Ballroom
11:00 am – 12:00 pm	MSP Training	Birmingham Ballroom
11:30 am – 12:00 pm	Voting	Forum D
12:00 pm – 12:30 pm	Memorial Service / Rededication	Birmingham Ballroom
12:30 pm – 12:45 pm	District Photo	TBD
12:45pm – 2:00pm	Bro. Ron McNair Luncheon Ω Undergraduate Awards Ω Advisor of the Year Ω Seventh District Honor Society Ω Election Results	Birmingham Ballroom
2:15 pm – 3:00 pm	Stop the Violence	Forum A - B
2:15 pm – 3:00 pm	Special Events Checklist	Birmingham Ballroom
2:15 pm – 3:00 pm	Resume Writing and Dressing for Success	Forum H – I
2:15 pm - 3:00 pm	Runoff if necessary	Forum D
2:15 pm – 3:15 pm	Advisor Workshop	Forum A – B
3:00 pm – 4:00 pm	International Officer Forum	Birmingham Ballroom
4:00 pm – 5:30 pm	<b><i>Plenary Session III</i></b> Bro James Cistrunk, 23th 7 <sup>th</sup> District Representative Presiding	Birmingham Ballroom
	Ω Time and Place Ω Final Credentials Report Ω Formal Closing	
7:00 pm – 7:45 pm	Founders' Banquet Reception	Birmingham Prefunction
7:45 pm – 9:30 pm	Founder's Banquet – Black Tie	Birmingham Ballroom
10:00 pm – 2:00 am	Gold Drip Party	Birmingham Ballroom

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<b>Sunday March 31,2019</b>		
<b>Time</b>	<b>Function</b>	<b>Location</b>
8:00 am – 9:00 am	Worship Service	Forum Theater
9:00 am – 11:00 am	District Council Meeting	Forum C

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**MARCHDOWN APPLICATION**

**Please print or type - Use black ink only!**

**Contact Person:** \_\_\_\_\_

**Chapter Name:** \_\_\_\_\_

**Chapter/Contact Email:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_

**State/Zip Code:** \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_

All March down participants must be financial members of Omega Psi Phi Fraternity, Inc. and a financial member of the participating chapter. Any team that exhibits any **vulgar language and/or canine** references will be **automatically disqualified**. All shows should be limited to fifteen (15) minutes. A cash prize will be given to the first-place winner.

<u>BROTHER'S NAME(S)</u>	<u>CONTROL #</u>	<u>CHAPTER</u>

**Send completed form to:**  
 Bro. Harry Davis Jr.  
 ATTN: MARCHDOWN REGISTRATION  
 Email: [harrydavis8@yahoo.com](mailto:harrydavis8@yahoo.com)  
 Phone: 786-375-1926

**Note: This form must be received by the Second Vice DR by March 1, 2019. Additional team members can be listed on a separate sheet.**

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## **SOUVENIR AD BOOK FORM**

CONTACT NAME & TITLE \_\_\_\_\_  
BUSINESS OR ORGANIZATION or CHAPTER \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
TELEPHONE \_\_\_\_\_  
EMAIL \_\_\_\_\_

### **SOUVENIR JOURNAL BOOK AD PRICES**

- Ω Outside Back Cover - \$550
- Ω Inside front Cover - \$450
- Ω Inside back Cover - \$450
- Ω Full Page - \$150
- Ω Half Page - \$100
- Ω One Fourth Page - \$50

**Electronic submissions are preferred to ensure higher quality.** All Souvenir Journal Book ad copy and logos should have a resolution of at least **300dpi** and sent in an electronic format as a **JPEG** or **PDF** file. Before scanning any document, check the device's settings and use the **300dpi**.

**Submit ads and payments online at:** [www.alphphiopp.org/7district/ads](http://www.alphphiopp.org/7district/ads)

#### **Send Paper Submissions to:**

Alpha Phi Chapter, Souvenir Book Committee, Post Office Box 1741, Birmingham, Alabama 35201.

**NOTE:** Paper submissions will only look as good as the hard copy provided. Photos or artwork must be original copy, clean and clear of flaws. Any ads submitted that do not conform to the above guidelines will be edited and/or recreated at the discretion of the production staff.

#### **Payments:**

Submit ads and payment online at: [www.alphphiopp.org/7district/ads](http://www.alphphiopp.org/7district/ads)

Send check or money order made payable to **Alpha Phi Chapter** Alpha Phi Chapter, Souvenir Book Committee, Post Office Box 1471, Birmingham, Alabama 35201.

**Deadline to submit ad is February 8<sup>th</sup>, 2019. Please submit your ad early!**

If you have any questions or need assistance, please contact:

#### **Bro. Robert Holmes**

Alpha Phi Chapter  
7<sup>th</sup> District Meeting Souvenir Book Committee Chairman

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## District Golf Tournament

### ENTRY FORM

**DATE:** March 28, 2019 (Thursday)  
**TIME:** 9AM Shotgun Start – 2 Man Scramble  
**PLACE:** Highland Park Golf Course  
3300 Highland Avenue S, Birmingham, AL



**ENTRY FEE:** \$110 Individual / \$200 Per Pairs  
Payment Due: March 15, 2019

**MAKE CHECK PAYABLE TO:**  
**Alpha Phi Chapter Seventh District Meeting**  
Mail to: Alpha Phi Chapter  
P.O. Box 1471  
Birmingham, AL 35201  
**You may also register & pay online at**  
[www.alphaphiopp.org/golf](http://www.alphaphiopp.org/golf)

**Contacts:**

Ian Patton  
205-317-3881  
[ianhario@gmail.com](mailto:ianhario@gmail.com)

Alonzo Benning  
205-249-4386  
[alozab@bellsouth.net](mailto:alozab@bellsouth.net)

**Registration Information (needed to communicate tournament updates):**

Name: \_\_\_\_\_

Company Email: \_\_\_\_\_

Cell: \_\_\_\_\_

Address: \_\_\_\_\_

**For Team Registration, please list Team Members:**

Player 1 Name: \_\_\_\_\_

Email: \_\_\_\_\_ Cell: \_\_\_\_\_

Player 2 Name: \_\_\_\_\_

Email: \_\_\_\_\_ Cell: \_\_\_\_\_

Player 3 Name: \_\_\_\_\_

Email: \_\_\_\_\_ Cell: \_\_\_\_\_

Player 4 Name \_\_\_\_\_

Email: \_\_\_\_\_ Cell: \_\_\_\_\_

## QUETTE REGISTRATION FORM

Quette's Name: \_\_\_\_\_ -

Spouse's Name and Chapter: \_\_\_\_\_ -

Mailing Address: \_\_\_\_\_ -

Email: \_\_\_\_\_

Telephones: \_\_\_\_\_ (H) \_\_\_\_\_ (C)

Registration Category	Jan. 6 - Mar. 10, 2019 Midnight
Quette Registration	\$125.00
Extra Banquet Tickets	\$40 each

### There will be NO ON-SITE REGISTRATION

Hotel reservations and admission to all District activities are the responsibility of the Quette and/or her spouse.

Quette registration payment can be made online at [www.alphaphiopp.org/7district/quette](http://www.alphaphiopp.org/7district/quette) or by check payable to

Alpha Phi Chapter – Quette Registration  
Post Office Box 1471  
Birmingham, AL 35201

The Quette agenda is posted online at [www.alphaphiopp.org/7district/quette](http://www.alphaphiopp.org/7district/quette)

If you have any questions or need assistance, please contact:

**Bro. David Abbott**  
Alpha Phi Chapter  
7<sup>th</sup> District Meeting Quette Committee Chairman  
[deabbott120568@yahoo.com](mailto:deabbott120568@yahoo.com)

## **VENDOR REGISTRATION**

Vending booth space is to be a standard 10ft by 10ft space. One table will be provided with each booth purchase. Booths and tables will be assigned by Vendor coordinator. Payment may be made by cashier's check or money order. **Any vendor selling Omega paraphernalia that depicts the canine image or likeness will be closed and prohibited from further sales at the function.** Additionally, the vendor will not be refunded any of the fees paid to the Seventh District of Omega Psi Phi Fraternity, Inc.. All vendors must be official Vendor of Omega Psi Phi Fraternity, Inc..

All vendor must register and pay for space and extra tables on the 7<sup>th</sup> District website at <http://www.omegapsiphi7d.org>